

**A G E N D A**

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
- 2. PUBLIC COMMENTS
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_\_
- ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_
- SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_
- 6. APPROVE DECEMBER 16, 2025 MINUTES
- 7. APPROVE INVOICES RECEIVED THROUGH JANUARY 6, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
- 8. APPROVE CONSENT DOCKET
- 9. APPROVE PROCLAMATION DECLARING JANUARY 2026 HUMAN TRAFFICKING PREVENTION MONTH
- 10. APPROVE 2026 COUNTY MILEAGE RATE AT 72.5 CENTS PER MILE, EFFECTIVE AS OF JANUARY 1, 2026
- 11. MARK HARRELL, SHERIFF
  - A. APPROVAL TO RESCIND THE HIRE OF JAYLEN JAH’MERE THICKLIN, DEPUTY SHERRIFF AND HIRE A REPLACEMENT
  - B. APPROVAL TO HIRE MARLEY EZELLE JONES, FRONT DESK CLERK, GRADE 4: STEP 2, EFFECTIVE 1/5/2026 TO REPLACE ELIZA GRACE TRENTMAN WHO RESIGNED
  - C. APPROVE THE FOLLOWING BUDGET ADJUSTMENTS:  
\$1,300.00 FROM 52100-265 (REG/TRAINING) TO 262 (MILEAGE)
- 12. LARRY NIXON, JAIL WARDEN
  - A. APPROVAL TO HIRE TYRA JEFFERSON, F/T CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE IMMEDIATELY TO FILL OPEN POSITION
- 13. HOYT PAINTER, SOLID WASTE OFFICER
  - A. APPROVE THE FOLLOWING FY2026 SOLID WASTE EXEMPTIONS:  
  
JOYCE WILSON 123 BERRY LN PRATTVILLE AL 36066  
GLORIA B. STOREY 355 CO. RD 82 PRATTVILLE, AL 36067  
LATONYA MCCUMMINGS 353 CO. RD 82 PRATTVILLE AL 36067

**14. JOHN MARK DAVIS, COUNTY ENGINEER**

- A.** APPROVE THE HIRE OF RODNEY CHAVERS, SHOP LEADMAN, GRADE 6: STEP 9, (PENDING BACKGROUND CHECK/DRUG TEST) TO REPLACE GREG HINTON WHO RESIGNED
- B.** APPROVE THE FINAL PLAT OF ALPINE PLACE PLAT NO. 3 SUBDIVISION
- C.** APPROVE THE AUGUSTUS ACRES SUBDIVISION (PENDING APPROVED STORMWATER REPORT)
- D.** APPROVE DOUBLE "S" PLAT NO. 1 SUBDIVISION
- E.** APPROVE THE FY2025 AUTAUGA COUNTY REBUILD ALABAMA ANNUAL REPORT

**15. SCOTT KRAMER, COUNTY ADMINISTRATOR**

- A.** APPROVE AMENDED ACCOUNTS PAYABLE CLERK JOB DESCRIPTION

**16. COMMENTS AND DISCUSSIONS****17. ADJOURN MEETING**

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CONSENT DOCKET

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1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<b><u>SHERIFF</u></b>		
2026 LE K9 CONF/TRAILS	JAN. 5-9, 2026	THORSBY, AL
<b><u>RURAL TRANSPORTATION</u></b>		
FY2026 ALTRANS CONF.	APRIL 28-30, 2026	GULF SHORES, AL