
A G E N D A

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**
- 2. PUBLIC COMMENTS**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. ROLL CALL- ALL PRESENT ABSENT**

ALSO PRESENT- KYLE SHIRLEY JOHN MARK DAVIS
SCOTT KRAMER AUDRA SMITH
- 6. APPROVE DECEMBER 16, 2025 MINUTES**
- 7. APPROVE INVOICES RECEIVED THROUGH JANUARY 6, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
- 8. APPROVE CONSENT DOCKET**
- 9. APPROVE PROCLAMATION DECLARING JANUARY 2026 HUMAN TRAFFICKING PREVENTION MONTH**
- 10. APPROVE 2026 COUNTY MILEAGE RATE AT 72.5 CENTS PER MILE, EFFECTIVE AS OF JANUARY 1, 2026**
- 11. MARK HARRELL, SHERIFF**
 - A. APPROVAL TO RESCIND THE HIRE OF JAYLEN JAH'MERE THICKLIN, DEPUTY SHERIFF AND HIRE A REPLACEMENT**
 - B. APPROVAL TO HIRE MARLEY EZELLE JONES, FRONT DESK CLERK, GRADE 4: STEP 2, EFFECTIVE 1/5/2026 TO REPLACE ELIZA GRACE TRENTMAN WHO RESIGNED**
 - C. APPROVE THE FOLLOWING BUDGET ADJUSTMENTS:
\$1,300.00 FROM 52100-265 (REG/TRAINING) TO 262 (MILEAGE)**
- 12. LARRY NIXON, JAIL WARDEN**
 - A. APPROVAL TO HIRE TYRA JEFFERSON, F/T CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE IMMEDIATELY TO FILL OPEN POSITION**
- 13. HOYT PAINTER, SOLID WASTE OFFICER**
 - A. APPROVE THE FOLLOWING FY2026 SOLID WASTE EXEMPTIONS:**

JOYCE WILSON	123 BERRY LN	PRATTVILLE AL 36066
GLORIA B. STOREY	355 CO. RD 82	PRATTVILLE, AL 36067
LATONYA MCCUMMINGS	353 CO. RD 82	PRATTVILLE AL 36067

14. JOHN MARK DAVIS, COUNTY ENGINEER

- A. APPROVE THE HIRE OF RODNEY CHAVERS, SHOP LEADMAN, GRADE 6: STEP 9, (PENDING BACKGROUND CHECK/DRUG TEST) TO REPLACE GREG HINTON WHO RESIGNED
- B. APPROVE THE FINAL PLAT OF ALPINE PLACE PLAT NO. 3 SUBDIVISION
- C. APPROVE THE AUGUSTUS ACRES SUBDIVISION (PENDING APPROVED STORMWATER REPORT)
- D. APPROVE DOUBLE "S" PLAT NO. 1 SUBDIVISION
- E. APPROVE THE FY2025 AUTAUGA COUNTY REBUILD ALABAMA ANNUAL REPORT

15. SCOTT KRAMER, COUNTY ADMINISTRATOR

- A. APPROVE AMENDED ACCOUNTS PAYABLE CLERK JOB DESCRIPTION

16. COMMENTS AND DISCUSSIONS**17. ADJOURN MEETING**

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

SHERIFF

2026 LE K9 CONF/TRAILS

JAN. 5-9, 2026

THORSBY, AL

RURAL TRANSPORTATION

FY2026 ALTRANS CONF.

APRIL 28-30, 2026

GULF SHORES, AL